

## The Public Service Commission State of South Carolina

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James E. Spearman Executive Assistant to the Commissioners Senior Technical Advisor

Phone: (803) 896-5142 Fax: (803) 896-5185

April 15, 2004

IN RE: DOCKET NO. 2004-4-G – Piedmont Natural Gas Company

TO: ALL PARTIES OF RECORD

Pursuant to 26 S. C. Code Ann. Regs. 103-869(C)(Supp.2003):

- 1. The **Applicant** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before <u>June 24, 2004</u> (may be post-marked on this date).
- 2. The **Commission Staff and All Other Parties of Record** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before <u>July 8, 2004</u> (may be post-marked on this date).
- 3. Parties filing **Rebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before <u>July 15, 2004</u> (Rebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates).
- 4. Parties filing **Surrebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before <u>July 19, 2004</u> (Surrebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates).

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding.

Yours Truly,

JAMES E. SPEARMAN, Ph.D.

Executive Assistant to Commissioners/

Janes E Spearma

Sr. Technical Advisor

c: Utilities Department Audit Dept. Legal Dept. Office of Special Assistants